



IJIEMA SYLLABUS BADAR Age 13 - 15



PREPARED BY THE

HATIONAL TALEEM DEPARTMENT

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Table of Contents

1	Age Categories
2	General Rules
3	Open & Closed Competitions
4	Taleem Competitions for All Age Groups
5	Recitation of the Holy Qur'an
6	Memorization of the Holy Qur'an
7	Qaseedah
8	Nazm (Urdu Poem)
9	English Speech
10	Urdu Speech
11	Salat
12	Azan
13	Essay Competition

AGE CATEGORIES

Division of Atfal by Age Group

SITARA

Age 7 - 8

HILAL

Age 9 - 10

QAMAR

Age 11 - 12

BADAR

Age 13 - 15

GENERAL RULES

Your age group for the whole Atfal year is determined by your age on Nov. 01, 2023:

• For example, if you are 15 years old on Nov. 01, then you should prepare for the **Badar** age group (13-15 years old) for the whole year including the National Ijtema, despite turning 16 before the end of the Atfal year (Oct. 31, 2024).

IF YOU HAVE ANY QUESTIONS, PLEASE REACH OUT TO: TALEEM@ATFALUSA.ORG



OPEN COMPETITIONS

Azan

Qaseedah

Essay Writing

Message Relay

Observation & Memory

Extempore Speech [English / Urdu Option]

CLOSED COMPETITIONS

Tilawat (Recitation of the Holy Qur'an)

Memorization of the Holy Qur'an

Nazm (Urdu Poem)

English Speech

Urdu Speech

COMPETITION ONLY HELD AT LOCAL & REGIONAL LEVEL

Memorization of Salat

OPEN & CLOSED COMPETITIONS

- All Atfal can take part in all competitions at Local and Regional litema'at. There are no closed competitions at Local and Regional litema'at.
 - Closed competitions only apply for the National Atfal litema.
- "Being 'closed' means that only those Atfal can compete in a competition at the National level who:
 - i. Qualified by obtaining 1st, 2nd or 3rd position in that competition at Regional Ijtema
 - ii. After the Regional Ijtema'at have taken place, there will be a secondary way to qualify for the closed competitions at the National Ijtema for those Atfal who do not rank in the top 3 positions at their Regional Ijtema'at.
 - There will be a 'Waitlist' Form shared for the Atfal to be considered and the National team will try and accommodate for as many as possible.

Taleem Competitions for All Age Groups

Extempore Speech

English / Urdu Option
(For all age groups separately)

Message Relay

(For all age groups Together)

- Each participating Tifl will be given a topic on the spot and has 3 minutes to prepare a speech about it.
- Speech duration is maximum of 3 minutes. The Tifl will be provided pen and paper to prepare notes.
- Groups of 4 5 Atfal are formed.
- A message is conveyed to the first Tifl in the group. He has to relay the message to the next group member (one by one), until it reaches the last Tifl.
- The last Tifl writes or says the message he has received.
- The team which is able to relay the original message as accurately as possible wins.

Observation & Memory Test

(For all age groups Together)

- Each Tifl is shown a set of items for a few minutes. [E.g., 20 items shown for 3 minutes.]
- Afterwards, the items are taken away and the Tifl is given a pen and paper and has to write down as many items from memory as he remembers.
- Tifl remembering most items wins.

RECITATION OF THE HOLY QUR'AN

No points are taken away if the text is read from a paper / not memorized

SITARA AGE 7 - 8

Chapter 106 -

SURAH QURAISH

Verses 1 - 5

QAMAR AGE 11 - 12

Chapter 2 -

SURAH AL-BAQARAH

Verses 22 - 23

HILAL AGE 9 - 10

Chapter 97 -

SURAH AL-QADR

Verses 1 - 6

BADAR AGE 13 - 15

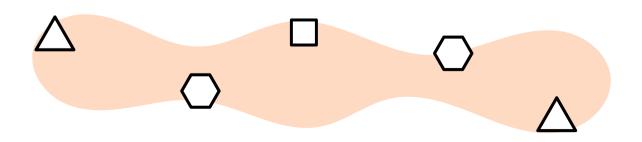
Chapter 2 -

SURAH AL-BAQARAH

Verses 129 - 130

Recitation of Holy Qur'an

 Correct Pronunciation of letters and symbols Stops at appropiate places 	10 Points
• Recitation adheres to the rules of Tarteel & Tajweed	10 Points
The melody, voice and overall quality of recitation	10 Points
Total	30 Points



RECITATION OF THE HOLY QUR'AN

No points are taken away if the text is read from a paper / not memorized

BADAR AGE 13 - 15

Chapter 2 - Surah Al-Baqarah - Verses 129 - 130

رَبِّنَا وَ اجْعَلْنَا مُسْلِمَيْنِ لَكَ وَ وَلَنَا الْمُعَةُ مُسْلِمَةً لَكَ م وَ ارِنَا اللّهِ مُسْلِمَةً لَكَ م وَ ارِنَا مَنَاسِكَنَا وَ ثُبُ عَلَيْنَا وَ الْكَارِيْكَ انْتَ التَّوَّابِ الرّحِيْمُ ﴿

التّوابِ الرّحِيْمُ ﴿

البّيّا وَ ابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ رَبُّولًا مِنْهُمُ لَا يَتِنَا وَ ابْعَثْ فِيهِمْ اليتِكَ وَ يُعَلِّمُهُمُ الْيَتِكَ وَ يُعَلِّمُهُمُ الْيَتِكَ وَ يُعَلِّمُهُمُ الْيَتِكَ وَ يُعَلِّمُهُمُ الْيَتِكَ وَ يُعَلِّمُهُمُ النَّكَ انْتَ الْعَرْيُورُ الْحَكِيمُةَ وَيُورُ لِيْهِمْ النَّكَ انْتَ الْعَرْيُورُ الْحَكِيمُ ﴿

الْكِتْبُ وَالْحِكْمَةَ وَيُورُ لِيْهِمْ النَّكَ الْحَكِيمُ ﴿

الْكِتْبُ وَالْحِكْمَةَ وَيُورُ لِيْهِمْ النَّكَ الْحَكِيمُ ﴿



MEMORIZATION OF THE HOLY QUR'AN

SITARA AGE 7 - 8

Chapter 2 - Verses 1 - 6

Chapter 111 - Surah Al-Lahab

Chapter 112 - Surah Al-Ikhlas

Chapter 113 - Surah Al-Falaq

Chapter 114 – Surah An-Nas

HILALAGE 9 - 10

Chapter 2 - Verses 1 - 10 Last 10 Chapters - Chapters 105 - 114

QAMAR AGE 11 - 12

Chapter 2 - Verses 1 - 14 Chapter 2 - Verse 256 (Ayat ul Qursi) Last 14 Chapters - Chapters 101 - 114

BADAR AGE 13 - 15

Chapter 2 - Verses 1 - 17

Chapter 87 - Surah Al-A'la

Chapter 88 - Surah Al-Ghashiyah

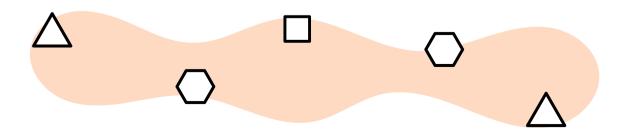
Chapter 93 - Surah Ad-Duha

Chapter 94 - Surah Al-Inshirah

Chapter 95 - Surah At-Tin

Chapter 99 - Surah Az-Zilzal

Memorization of Holy Qur'an		
 Recitation adheres to the rules of Tarteel & Tajweed 	10 Points	
 Memorization of allocated portions 	15 Points	
Overall quality of recitation	S Points	
Total	30 Points	



MEMORIZATION OF QASEEDAH



SITARA AGE 7 - 8 Couplets 1 - 4

HILAL AGE 9 - 10 Couplets 1 - 8

QAMAR AGE 11 - 12 Couplets 1 - 12

BADAR AGE 13 - 15 Couplets 1 - 16

QASEEDAH		
 Correct pronunciation & enunciation of words and letters 	10 Points	
 Pace, volume and overall quality of voice 	10 Points	
Memorization of allocated portion	10 Points	
Total	30 Points	

QASEEDAH

BADAR COUPLETS 1 - 4

Yaa Aina Faizillah-e-Wal Irfa'ani Yas Aa Ilaik Al-Khalqu Kazzam Aani يَا عَيْنَ فَيْضِ اللهِ وَ الْعِرْفَانِ يَشْعَى إِلَيْكَ الْخَلْقُ كَا لظَّمْانِ

Yaa Bahra Fazlil Mun'imil Manna'ani Tahwi Ilaik Az Zumaru Bil Keeza'ani

يَا بَحْرَ فَضْلِ الْمُنْعِمِ الْمَنَّابِ تَهْوِي إِلَيْكَ الزُّمَرُ بِا لَكِيْزَاب

Yaa Shamsa Mulkil Husni Wal Ihsa'ani Nawwarta Waj Hal Barri Wal Umra'ani

يَاشَمْسَ مُلْكِ الْحُسُنِ وَالْإِحْسَانِ نَوَّرْتَ وَجُهَ الْبَرِّ وَ الْعُمْرَانِ

Qaumun Ra Auka Wa Ummatun Qadd Ukhbirat Min Zaalikal Badr-illazi Asbaani

قَوْمٌ رَّأَوْكَ وَ اُمَّةٌ قَدْ اُعْبِرَتْ مِنْ ذٰلِكَ الْبَدْرِ الَّذِيْ أَصْبَانِيْ

QASEEDAH BADAR COUPLETS 5 - 8

Yabkoona Min Zikr-il Jamaali Sabaa batan Wa Ta Allu Mam'min Lau A'Til Hijraani

يَبْكُوْنَ مِنْ ذِكْرِ الْجَمَالِ صَبَابَةً وَّ تَأَلُّماً مِّنْ تَوْعَةِ الْهِجْرَابِ

Wa A'Ral Quluuba Ladal Hana Jiri Kurbatann Wa A'Ral Ghuruuba Tuseelu Hal Ainaani وَ أَرَى الْقُلُوْبَ لَدَى الْحَنَاجِ كُرْبَةً وَ أَرَى الْغُرُوْبَ تُسِيلُهَا الْعَيْنَانِ

Yaa Mann Ghadaa Fi Nuurihi Wa Ziaa'ihi Kann Nayyirain-e-Wa Nuwwiral Mala Waani

يَامَنْ غَدَا فِي نُوْرِهِ وَ ضِيَاعِهِ كَا لَنَيِّرَيْنِ وَ نُوِّرَ الْمَلَوَانِ

Yaa Badranaa Yaa Aayat Ar Rahmaani Ahdal Hudaati Wa Ashja Ash Shuj'aani

يًا بَدْرَنَا يَا 'ايَةَ الرَّحْمٰنِ أَهْدَى الْهُدَاةِ وَ أَشْجَعَ الشُّجْعَانِ

QASEEDAH

BADAR COUPLETS 9 - 12

Inni Ar'aa Fi Waj Hikal Mutahallili Sha'nann Yafuuqu Shamaa-il-al Insaani

إِنِّى أَرَى فِى وَجُهِكَ الْمُتَهَلِّلِ فَي وَجُهِكَ الْمُتَهَلِّلِ فَي أَرَى فِي وَجُهِكَ الْمُتَهَلِّلِ الْإِنْسَانِ وَ الْمُتَهَالِ الْإِنْسَانِ وَ الْمُتَهَالِ الْإِنْسَانِ وَ الْمُتَالِقُونُ شَمَاطِلَ الْإِنْسَانِ

Wa Qa Diqtafaaka Oo Lunnuhaa Wa Bi Sidqihim Wa Da Oo Tazakkura Ma'ha Dil Autaani

وَ قَدِ اقْتَفَاكَ أُولُوالنُّهِى وَبِصِدَقِهِمْ وَ دَعُوا تَذَكُّرَ مَعْهَدِ الْاَوْطَانِ

Qad Aa Saruuka Wa Faa Ra Quu Ahbaa-bahum Wa Tabaa A'Duu Min Halqa-til Ikhwaani

قَدُ اٰثَرُوكَ وَ فَارَقُوا أَحْبَابَهُمْ وَتَبَاعَدُوا مِنْ حَلْقَةِ الْاخْوَانِ

Qad Wadda Oo Ahwaa A'hum Wa Nufuusa Hum Wa Ta Barra Oo Min Kulli Nasha'bin Faani

قَدْ وَدَّعُوا أَهْوَاءَهُمْ وَنُفُوْسَهُمْ وَ تَبَرَّءُوا مِنْ كُلِّ نَشَبٍ فَانٍ

QASEEDAH

BADAR COUPLETS 13 - 16

Zaha-rat Alai-him Bayyinaa-tu Rasuu-lihim Fa Ta Mazza Qal Ahwaa Oo Kal Ausaani

ظَهَرَتْ عَلَيْهِمْ بَيِّنَاتُ رَسُولِهِمْ فَتَمَزَّقَ الْآهُواءُ كَالْآوْثَانِ

Fi Waqti Tarwee Qil Layaa-li Nuwwi-ruu Walla-hu Najjaa Hum Minat' Tufaani فِيْ وَقْتِ تَرْوِيْقِ اللَّيَالِيْ نُوِّرُوْا وَاللَّهُ نَجَّاهُمْ مِّنَ الطُّوْفَانِ

Qad Haa Zahum Zulmul Unaasi Wa Zaimu Hum Fa Ta Sabba Tuu Bi Inaaya Til Manna'ani

قَدْ هَاضَهُمْ ظُلْمُ الْاُنَاسِ وَضَيْمُهُمْ فَتَثَبَّتُوا بِعِنَايَةِ الْمَنَّانِ

Na Ha Balli Aamu Nushuuba Hum Wa Aqaara Hum Fa Ta Halla Luu Bi Jawaahiril Furqaani

هَبَ اللِّكَامُ نُشُوبَهُمْ وَعَقَارَهُمْ اللِّكَامُ نُشُوبَهُمْ وَعَقَارَهُمْ الفُرْقَانِ فَتَهَلَّلُوا بِجَوَاهِرِ الْفُرْقَانِ فَتَهَلَّلُوا بِجَوَاهِرِ الْفُرْقَانِ

Nazm (Urdy Poem)

SITARA

AGE 7 – 8

Wo Peshwa Hamara

Khuda ke Paak logon ko

HILAL

AGE 9 - 10

Kabhi Nusrat Nahi Milti

Hum Ahmadi Bachay Hain

OAMAR

AGE 11 - 12

Bahaar Aai Hai

Ho Fazl Tera ya Rab

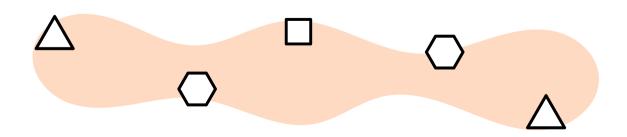
BADAR

AGE 13 - 15

Ehad-e-shikni na karo

Khuda se Wohi Log Kertay Hain Piyar

Nazm (Urdu Poem) Correct pronunciation & enunciation of words and letters Pace, volume and overall quality of voice Control over melody/tune 10 Points 10 Points Total 30 Points



NAZM (URDU POEM)



BADAR (AGE 13 - 15)



Ehad-e-shikni na karo - Kalaam-e-Mahmood

Ehad-e-shikni na karo ehlay wafa ho ja'o
Ehlay shaitan na bano ehlay khuda ho ja'o

Jo hain khaaliq se khafa un se khafa ho ja'o Jo hain us dar se juda un se juda ho ja'o

Rahe-maula mein jo martay hain wohi jeetay hain Maut kay aanay se pehlay hi fana ho ja'o عهد سنت نه كروا بل و فا به و جاؤ ابل سن يطال نه بهو ابل خد ابهو جاؤ

جوہیں خالق سے خفاان سے خفاہو جاؤ جوہیں اس در سے جداان سے جداہو جاؤ

راہِ مولیٰ میں جو مرتے ہیں وہی جیتے ہیں موت کے آنے سے پہلے ہی فناہو جاؤ

Khuda se Wohi Log Kertay Hain Piyar - Durr-e-Sameen

Khuda se Wohi log kertay hain piyar Jo sab kuch hi kartay hain us par nisaar

Issi fikr main rehtay hain roz-o-shaab Ke razi wo dildar hota hai kab

Lagatay hain dil apna is paak se Wohi paak jaatay hain is khaak se خسداسے وہی لوگ کرتے ہیں پیار جوسب کچھ ہی کرتے ہیں اس پر نثار

اِسی فکر میں رہتے ہیں روز وشب کہ راضی وہ دلد ار ہو تاہے کب

لگاتے ہیں دل اپنااس پاک سے وہی پاک جاتے ہیں اس خاک سے

ENGLISH SPEECH

SITARA

AGF 7 - 8

- Responsibilities of a Tifl
- My relationship with Huzur (aba)
- Why do I pray?

HILAL

AGF 9 - 10

- Honoring my Atfal Pledge
- Pray to God, and He will answer your **Prayers**
- The Blessings of Khilafat

QAMAR

AGF 11 - 12

- Ba'it & Our Responsibilities
- Khilafat The Source of Peace
- Atfal Pledge and My Responsibilities

BADAR

AGF 13 - 15

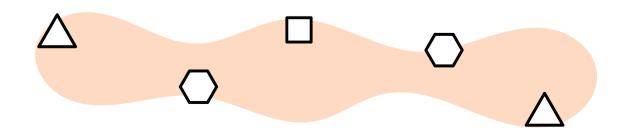
- Fulfilling My Pledge as a Tifl
- Ahmadiyyat The True Islam
- Khilafat The Rope of Allah

SPEECH DURATION

SITARA/HILAL QAMAR/BADAR 3-4 MINUTES

2-3 MINUTES

English Speech Content & Research Subject - Holy Qur'an 15 Points verses, Ahadith, Jama'at literature, etc • Style of delivery, eye 10 Points contact & Continuity Overall understanding **5** Points subject 30 Points Total



SPECH SPECH

SITARA

AGE 7 - 8

- ویڈ ہو گیمنگ کے نقصانات
- خداسے دعاکرو، اور وہ تمہاری دعاؤں کا جواب دے گا
 - خلافت کی برکات

- ایک طفل کی ذمه داریاں
 - میں احمد ی کیوں ہوں
- میں نماز کیوں پڑھتا ہوں

HILAL

AGE 9 - 10

QAMAR

AGE 11 - 12

- بیعت اور ہماری ذمہ داریاں
 - خلافت کے ذریعہ امن
- اطفال عهد اور میری ذمه داریاں
- اطفال عهد اور میری ذمه داریاں
 - احدیت لیعنی حقیقی اسلام
 - خلافت الله کی رستی

BADAR

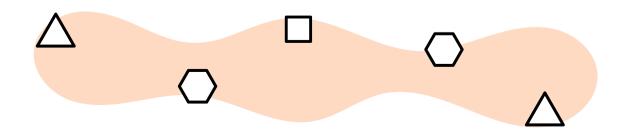
AGE 13 - 15

SPEECH DURATION

SITARA/HILAL OAMAR/BADAR 2-3 MINUTES 3-4 MINUTES



Urdu Speech		
 Content & Research of Subject - Holy Qur'an verses, Ahadith, Jama'at literature, etc 	15 Points	
• Style of delivery, eye contact & Continuity	10 Points	
Overall understanding of subject	5 Points	
Total	30 Points	





SITARA
[AGE 7-8]

• Full Salat [in Arabic]

HILAL[AGE 9 – 10]

- Full Salat [in Arabic]
- Niyyat, Thanaa, Surah Al-Fatihah [with Translation]
- Prayer after Ablution [Arabic only]
- Prayer of 'Entering a Mosque [Arabic only]

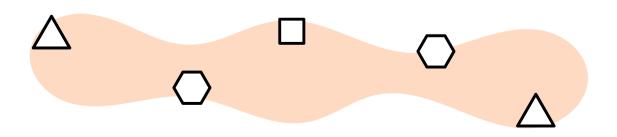
QAMAR [AGE 11 – 12]

- Full Salat [with Translation]
- Prayer after Ablution [with Translation]
- Prayer of 'Entering a Mosque [with Translation]
- Dua-e-Qunoot [with Translation]

BADAR
[AGE 13 - 15]

- Full Salat [with Translation]
- Prayer after Ablution [with Translation]
- Dua-e-Qunoot [with Translation]
- Prayer of 'Entering a Mosque [with Translation]
- Prayer for 'Leaving a Mosque [with Translation]
- Funeral Prayer [with Translation]

Salat		
• Correctness & Clarity of Pronunciation	10 Points	
• Continuity - delivery volume & speed	S Points	
Memorization of prescribed portions	15 Points	
Total	30 Points	





NIYYAT (INTENTION)

I have turned my full attention towards the Supreme Being, Who has created the heavens and the earth, and I am not one of those who associate partners with Him

THANAA (GLORIFICATION)

سُبْحَانَكَ اللَّهُمَّ وَيِحَمُدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَّهَ غَيْرُكَ

Holy art You, O Allah, and all praise is Yours; blessed is Your name, and exalted is Your state. There is none worthy of worship except You alone

AT-TA'AWWUZ

I seek refuge with Allah from Satan, the accursed.

ٱعُوُذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

SURAH AL-FATIHAH

بِسُمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ الْخُلَمِيْنَ لَ الْحُلَمِيْنَ لَ الرَّحُمٰنِ الرَّحِيْمِ فَ مُلِكِ يَوْمِ الدِّيْنِ فَ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿ الْهِدِنَا الصِّرَاطُ الْمُسْتَقِيْمَ ﴿ صِرَاطُ الَّذِيْنَ

ٱنْعَمْتَ عَلَيْهِمُ فَيُرِالْمَخُضُوبِ عَلَيْهِمُ وَلَا الضَّالِّينَ ٥

In the name of Allah, the Gracious, the Merciful. In the name of Allah, the Gracious, the Merciful. All praise belongs to Allah, Lord of all the worlds, The Gracious, the Merciful, Master of the Day of Judgment. You alone do we worship and You alone. do we implore for help. Guide us in the right path— The path of those on whom You have bestowed Your blessings, those who have not incurred Your displeasure, and those who have not gone astray.



SURAH AL-IKHLAS

In the name of Allah, the Gracious, the Merciful. Say, He is Allah, the One; Allah, the Independent and Besought of all. He begets not, nor is He begotten; And there is none like unto Him

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ قُلُ هُوَ اللهُ اَحَدُّ اَللهُ اَسَّهُ اَحَدُّ اللهُ السَّمَ اللهُ اَحَدُّ اللهُ الصَّمَدُ فَ لَمُ يَكُنُ لَّهُ كُفُوًا اَحَدُّ اللهُ الصَّمَدُ فَ لَمُ يَكُنُ لَّهُ كُفُوًا اَحَدُّ اللهُ الصَّمَدُ فَ لَمُ يَكُنُ لَهُ كُفُوًا اَحَدُّ اللهُ الصَّمَدُ فَا لَمُ يَوْلَدُ فَ وَلَمُ يَكُنُ لَهُ كُفُوًا اَحَدُّ اللهُ السَّمَ اللهُ الل

RUKU

Holy is my Lord, the Most Great.

سُبْحَاتِ رَبِّيَ الْعَظِيْمُ

TASMEE"

Allah listens to him who praises Him

سَمِعَ اللهُ لِمَنْ حَمِدَهُ

TAHMEED

Our Lord, Yours is the praise, the praise which is bountiful, pure and blessed

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيُهِ

SAJDAH

Glory to my Lord, the Most High.

سُبْحَاتِ رَبِّيَ الْأَعْلَى

PRAYER BETWEEN TWO SAJDAHS

O My Lord forgive me and have mercy on me and guide me and grant me security and raise me up and make good my shortcomings and provide for me. رَبِّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَاهْدِنِيْ وَعَافِنِيْ وَاجْبُرْنِيْ وَارْزُقْنِيْ وَارْفَعْنِيْ

SALAT Badar Age 13 - 15

AT-TAHIYYAT AND TASHAHHUD

التَّحِيَّاتُ لِلهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ النَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ النَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ النَّهِ وَالسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ اللهِ وَالسَّلَامِ عَلَيْنَا وَعَلَى عِبَادِ اللهِ اللهِ وَالسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ اللهِ وَالسَّلَامِ عَلَيْنَا وَعَلَى عِبَادِ اللهِ وَالسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ وَالسَّلَامِ وَالسَّلَامِ وَالسَّلَامُ وَالسَّلَامُ عَلَيْنَا وَعَلَى عَبَادِ اللهِ وَالسَّلَامِ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامِ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامِ وَلَامُ اللهُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامِ وَالسَّلَامُ اللهِ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامِ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَّلَامُ وَالسَلَّامُ وَالسَّلَامُ وَالسَّلَامُ وَالْسَلَامُ وَالسَّلَامُ وَالْمَالِمُ وَالسَّلَامُ وَالسَّلَامُ وَالسَامُ وَالْمَالِمُ وَالسَّلَامُ وَالسَلَّلَامُ وَالْمَالِمُ وَالسَامُ وَالسَلَّلَامُ وَالسَلَّلَامُ وَالسَلَّلَامُ وَالسَلَّلُ

All Salutation is due to Allah and all physical acts of worship and financial sacrifices. Peace be on you, O Prophet, and the Mercy of Allah and His blessings; Peace be on us and on the righteous servants of Allah. I bear witness that there is none worthy of worship except Allah, and I bear witness that Muhammad is His servant and Messenger.

DUROOD SHAREEF

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اللّٰهُمَّ بَارِكَ إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ مَّجِيدٌ، اَللّٰهُمَّ بَارِكُ عَلَى مُحَمَّدٍ وَعَلَى آلِ إِبْرَاهِيْمَ إِنَّاكَ حَمِيْدٌ مَّجِيدٌ، اَللّٰهُمَّ بَارِكُ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكُتَ عَلَى إِبْرَاهِيْمَ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكُتَ عَلَى إِبْرَاهِيْمَ وَعَلَى آلِ اللهُ عَمِيدٌ مَّجِيدٌ لَي اللهُ عَمِيدٌ مَا عَلَى اللهُ عَمِيدٌ مَّجِيدٌ لَي اللهُ عَمِيدُ اللهُ عَلَى اللهُ عَمِيدٌ مَا اللهُ عَلَى اللهُ عَلَيْدُ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللّهُ عَلَ

Bless, O Allah, Muhammad and the people of Muhammad, as You did bless Abraham and the people of Abraham. You are indeed the Praiseworthy, the Glorious.

Prosper, O Allah, Muhammad and the people of Muhammad, as You did prosper Abraham and the people of Abraham. You are the Praiseworthy, the Glorious.



CONCLUDING PRAYERS

رَبِّ اجْعَلْنِيُ مُقِيْمَ الصَّلُوقِ وَمِنْ ذُرِّيَّتِي لَّرَبَّنَا وَ تَقَبَّلُ دُعَآءِ وَ لَبَّنَا اغْفِرُ لِيُ وَلِوَالِدَى وَلِلْمُؤُمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ فَ رَبَّنَا اغْفِرُ لِي وَلِوَالِدَى وَلِلْمُؤُمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ فَ رَبَّنَا اغْفِرُ لِي وَلِوَالِدَى وَلِلْمُؤُمِنِيْنَ يَوْمَ يَقُوهُمُ الْحِسَابُ فَ وَلِكَا الْحُنَا الْحَسَنَةُ وَ فِي الْلَاخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ وَ النَّارِ وَ النَّارِ وَ النَّارِ وَ النَّارِ وَ النَّارِ وَ اللَّهُ الْمُؤْمِنِيْنَ الْمُؤْمِنِيُنَ عَلَيْهُ وَالْمَارِ وَ اللَّهُ اللَّهُ الْمُؤْمِنِيُنَ عَلَيْهُ وَلِي اللَّهُ اللْهُ اللَّهُ اللللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللللْهُ اللَّهُ اللَّهُ الللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللْهُ اللَّهُ الللْهُ اللللْهُ اللللْهُ اللَّهُ الللللْهُ اللللْهُ اللللْهُ اللللْهُ الللْهُ اللللْهُ اللَّهُ اللللْهُ اللَّهُ اللَّهُ اللللْهُ الللْهُ اللْهُ الللْهُ اللللْهُ الللللْهُ الللللْهُ الللللْهُ الللللْهُ اللللْهُ الللللْهُ اللللللْمُ اللللللْمُ الللللللْمُ الللللْمُ اللللْمُ اللللْمُ اللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللللْمُ اللللللْمُ الللللْمُ الللللللْمُ اللللْمُ اللللْمُ اللللْمُ اللللْمُ الللل

My Lord, make me observe Prayer, and my children too. Our Lord! bestow Your grace on me and accept my prayer. Our Lord, grant forgiveness to me and to my parents and to the believers on the day when the reckoning will take place. Our Lord, grant us good in this world as well as good in the world to come, and protect us from the torment of the Fire.

SALAAM

اَلسَّلاَمُ عَلَيكُمْ وَرَحْبَةُ اللهِ Peace be on you and the Mercy of Allah

PRAYER AFTER ABLUTION

اَللَّهُ مَّ الجُعَلَنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِيْنَ

O Allah make me of those who seek forgiveness and make me of those who are cleansed.



PRAYER OF 'ENTERING A MOSQUE'

'In the name of Allah; peace be on the Messenger of Allah. O my Lord, forgive me my sins and open the gates of Your Mercy to me.'

PRAYER FOR LEAVING A MOSQUE

بِسْمِ اللهِ الصَّلُوةُ والسَّلَامُ عَلَى رَسُوْلِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المُلْمُولِ ال

'In the name of Allah; peace be on the Messenger of Allah. O my Lord, forgive me my sins and open the gates of Your Grace to me.'

FUNERAL PRAYER

اللهُمَّ اغْفِرْلِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَآ ئِبِنَا وَصَغِيْرِنَا وَكَبِيْرِنَا وَذَكَرِنَا وَ أُنْثَانَا اللهُمَّ اعْفِرْنِا وَكَبِيْرِنَا وَذَكَرِنَا وَ أُنْثَانَا اللهُمَّ مَنْ أَحْيَنْتَهُ مِنَّا فَآحْيِهِ عَلَى الْإِيْمَانِ اللهُمَّ لَا تَحْرِمْنَا أَجْرُهُ وَلَا تُضِلَّنَا بَعْدَهُ

- O. Allah, forgive our living ones and our deceased ones and those of us who are present and those who are absent, and our young ones and our old ones and our males and our females.
- O Allah those of us whom You grant life, keep them firm on Islam, and those of us whom You cause to die, cause them to die in the faith. Deprive us not, O Allah, of the benefits relating to the deceased and subject us not to trial after him.



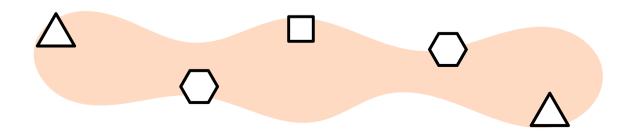
DUA-E-QUNOOT

اَللّٰهُمَّ إِنَّا نَسْتَعِیْنُکَ وَنَسْتَغْفِرُکَ وَنُوْ مِنُ بِکَ وَنَتَوَکَّلُ عَلَیْکَ وَنُوْ مِنُ بِکَ وَنَتُوکُ وَنُوْ مِنُ بِکَ وَنَحْلَعُ وَنَتُرکُ وَنُوْنِيْ عَلَیْکَ الْخَیْرَ وَ نَشْکُرُکَ وَ لَا نَکْفُرُکَ وَنَحْلَعُ وَنَتُرکُ مَنْ یَقْجُرُکَ وَ اللّٰهُمَّ إِیَّاکَ نَعْبُدُ وَلَکَ نُصَلِیْ وَنَسْجُدُ وَ الَیْکَ مَنْ یَقْجُرُکَ وَ اللّٰهُمَّ اِیَّاکَ نَعْبُدُ وَلَکَ نُصَلِیْ وَنَسْجُدُ وَ اللّٰیکَ مَنْ یَقْجُرُکَ وَ اللّٰهُمَّ اِیَّاکَ نَعْبُدُ وَلَکَ نُصَلِیْ وَنَسْجُدُ وَ اللّٰیکَ نَسْعَی وَنَحْفِدُ وَنَرْجُو وَحُمَتک وَنَحْشٰی عَذَابَکَ اِنَّ عَذَابَکَ اِنَّ عَذَابَکَ اِللّٰکَفَّارِ مُلْحِقٌ وَ اللّٰکَفَّارِ مُلْحِقٌ وَ اللّٰکُفَّارِ مُلْحِقٌ وَ اللّٰکُفَّارِ مُلْحِقٌ وَ اللّٰکُفَّارِ مُلْحِقٌ وَ اللّٰکُونُ وَاللّٰکُونُ وَالْکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَالْکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَالْکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَالْکُونُ وَاللّٰکُونُ وَاللّٰمُ وَاللّٰکُونُ وَاللّٰوالِمُ وَاللّٰمُ وَاللّٰکُونُ وَاللّٰذَالِیْ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰلِمُ وَاللّٰوالِمُ وَاللّٰمُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰلِمُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰکُونُ وَاللّٰلِیْ وَاللّٰلِمُ وَاللّٰلِمُ وَاللّٰکُونُ وَاللّٰلِمُ وَاللّٰکُولُولُولُونُ وَاللّٰلِمُ وَاللّٰلِمِ وَاللّٰلِمُ وَاللّٰلِمُ وَاللّٰلِمُو

O Allah, we beseech Your help and request Your protection and believe in You and trust in You and we praise You in the best manner and we thank You and we are not ungrateful to You. And we cast off and forsake him who disobeys You.

O Allah, You alone do we serve and to You alone do we pray and make obeisance and to You we flee and we are quick and we hope for Your mercy and we fear Your chastisement, for surely Your chastisement overtakes the unbelievers.

Azan		
 Correctness & Clarity of Pronunciation 	10 Points	
 Appropriate volume and quality of voice 	10 Points	
Melody & control over tune	10 Points	
Total	30 Points	



Azan

اَللَّهُ اَكْبَر

ٱللّٰهُ ٱكْبَر

ٱللّٰهُ ٱكْبَر

اَللَّهُ اَكْبَر

الله الله الله الله الله الله الله

أَشْهَدُانِ مُحَمَّدًارَّسُو لُ الله

آشَهَدُآنِ للهِ إِللهَ إِللَّا الله

اَشُهَدُاتِ مُحَمَّدًا رَّسُولُ الله

حَيَّ عَلَى الصَّلُوة

حَيَّ عَلَى الصَّلُوة

حَيَّ عَلَى الْفَلاَح

حَيِيَّ عَلَى الْفَلاَح

اَلصَّلُوةُ خَيْرٌ مِّنَ النَّوْمِ اَلصَّلُوةُ خَيْرٌ مِّنَ النَّوْمِ الصَّلُوةُ خَيْرٌ مِّنَ النَّوْمِ This line is recited during Fajr Azan only

<u>اَ</u>للَّهُ اَكْبَر

ٱللّٰهُٱكۡبَر

لَا إِنْهَ إِلَّا اللَّه

ESSAY COMPETITION

Due Date for Submission: July 31, 2024

SUBMIT YOUR ESSAY TO

TALEEMGATFALUSA.ORG

Sitara

Age 7 - 8

Max. 500 words

- Allah As-Samee' The All Hearing
- How to be a good role model?

Hilal

Age 9 - 10

Max. 750 words

- Khilafat in the Holy Quran
- Responsibilities of a Good Tifl

Qamar

Age 11 - 12

Max. 1000 words

- "I shall give precedence to My Faith Over all Worldly Matters"
- What is the need for religion?

 $\mathbf{B}^{\mathsf{adar}}$

Age 13 - 15

Max. 1500 words

- How to safeguard Khilafat?
- What is True Sacrifice?

Essay Competition

Content & Research of Subject –
Use of Islamic and Jama'at
literature as well as current
scientific and or media material
to reflect a good understanding
of the topic

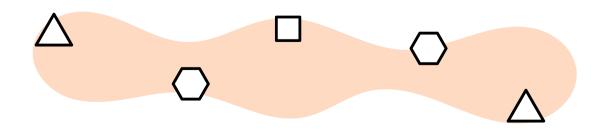
30 Points

Language & Composition –
 Effective use of English
 language to convey ideas
 through sentences, respecting
 basics of grammar

20 Points

Total

50 Points





SEE YOU / THERE

Insha'Allah

- OCT. 11-13, 2024 -

BAITUR RAHMAN, SILVER SPRING, MD

LOCAL TITEMA'AT REGIONAL IJTEMA'AT MAR. 02 — 03. 2024 MAY 03 - 05, 2024



