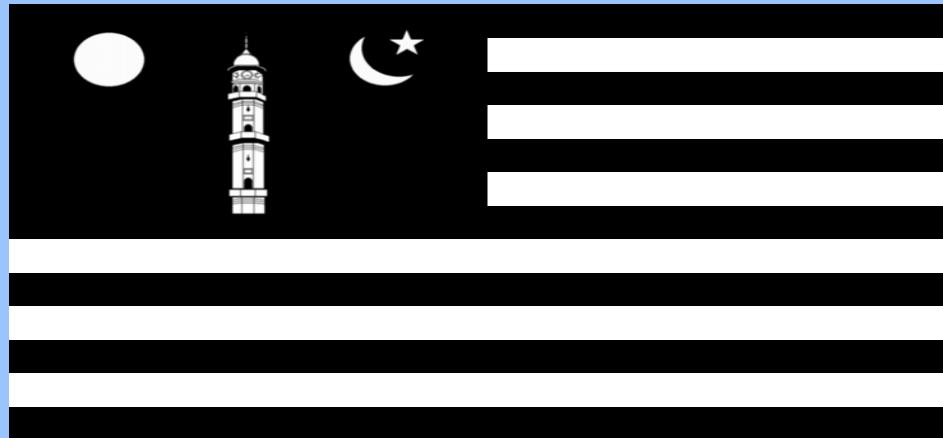


In the Name of Allah, Most Gracious, Ever Merciful

# Waqf-e-Jadid

Its History and Importance to  
Ahmadiyya Islam



# Video by Majlis Atfal-ul-Ahmadiyya

<http://www.atfalusa.org/waqfejадid-faq/>

<http://www.youtube.com/watch?v=Dwv04Qr154M>



**In the early 1900s, the Hindu community in the Sindh province of Pakistan was poor and mistreated by non-Ahmadi Muslim landowners.**



**Seeing this, the Christian missions offered them financial help and influenced them towards Christianity.**



**During this time, Pakistan's spirituality in rural areas was in a very weak state.**

**An initiative to send teachers to rural parts of Pakistan was developed to counter this.**



**The Waqf-e-Jadid Scheme was started by Hadhrat Musleh Maud(ra) in 1957, just for Ahmadis of Pakistan, with 2 objectives:**

- 1) Moral Training and Tabligh among rural Jama'ats of Pakistan.**
  
- 2) To concentrate on Tabligh to the Hindu community in Sindh Province of Pakistan.**



**Waqf-e-Jadid flourished and brought many in the Hindu community into Ahmadiyyat.**

A number of Jama'ats were established, including one in Thar and in areas surrounding it, and many devoted their lives to Islam Ahmadiyya.

**Early Mu'allums (teachers) would bring medicine to the needy.**



**Ahmadis of Pakistan made enormous sacrifices for this Scheme.**



**Our Community, in these areas,  
were progressing at great speeds,  
thus their needs were increasing.**

**The Jama'at in India, as well as  
those in Africa, needed help from  
the Jama'ats of countries with strong  
economies.**



Due to these needs, Hadhrat Khalifatul Masih IV (ra) in 1985 brought the Waqf-e-Jadid scheme to the whole world so that with the help of everyone (in particular Jama'ats in Western countries) Waqf-e-Jadid could be set in motion in India.

# Why should you contribute?



Huzur (atba) said Allah declares that the reward of those who give in His way is with Him alone, and these people should never fear that giving would cause shortfall in their wealth.

Elsewhere, the Qur'an states that their reward would be 700-fold or greater.

**Today the world-wide Waqf-e-Jadid contributions are barely meeting needs of India, while the needs of Africa have to be met in other ways.**



**Wealthy Jama'ats should be mindful that support needs to be provided to Jama'ats in India and Africa.**

**By the Grace of Allah, Ahmadis are also being blessed individually and we need to be mindful of financial sacrifices so that we may help financially weak Jama'ats.**



In 2007, Huzur (atba) said he would like to announce that the Jama'ats in the West should entrust the Waqf-e-Jadid scheme to their children. It will not be a burden. They should be trained to save on small levels and thus the needs of India as well as Africa will be met.



**Huzur said he had worked out that if families living in the West, who frequently treated their children to burgers and such like, rather then eat out, if twice a month, they saved the money instead to give it to Waqf e Jadid, there could be a 20% to 30% increase in the contribution. (January 12, 2007)**

# So What are you waiting for?

Donate now before

**DECEMBER 31<sup>ST</sup> 2016**

